

THE SILVER RUN/UNION MILLS LIONS CLUB SCHOLARSHIP

IN HONOR OF

PDG JOHN W. HOPKINS AND JOHN C. LEISTER

The purpose of this Fund is to honor the lives of John W. Hopkins and John C. Leister by providing two \$1,000.00 scholarships, divided equally between the first two semesters, for two (2) graduating high-school seniors who reside in the 21158 zip code area.

Eligible students will be pursuing higher education at an accredited institution which may include a trade or technical school, a two-year program leading to an Associate's Degree, or a four-year college or university leading to a Bachelor's Degree. The successful candidates will demonstrate financial need, be involved in community activities with an emphasis on community service, and show scholastic ability. **Scholarship recipients must use their scholarship money at a college or trade school within two years.**

FUND SELECTION CRITERIA:

A. FUNDS will be awarded to an applicant who meets the following criteria:

1. The student will be a member of the current year's graduating class and be a resident of the 21158 zip code area.
2. The student will have shown scholastic ability. (15% of score)
3. The student will have demonstrated financial need. (50% of score)
4. The student will have been involved in school and community activities with an emphasis on community activities. (35% of score)
5. The student will have been accepted at an accredited trade or technical school a college or university offering an Associates or Bachelor's degree.
6. The student will have submitted a FAFSA form and the resulting SAR form with this application.

B. The award will be made before the end of May with distribution of funds as follows:

1. 50% at start of first semester
2. 50% at start of second semester

INSTRUCTIONS:

1. Please complete the Scholarship Application (see below).
2. Please attach your unofficial transcript and the FAFSA and SAR forms. Please write scores in spaces provided.
3. Please list your activities at your high school, community (including service clubs or projects), sports & civic groups.
4. Please provide a letter of recommendation from a current year teacher.
5. Please attach a page explaining how you have contributed to and improved the life of others in the Silver Run/Union Mills community.

The complete application package should be returned by April 15th to: The Silver Run/Union Mills Lions, c/o Dave Bath, 1188 Silver Run Valley Road, Westminster, MD 21158.

For more information contact Lion Dave Bath at rebel@gis.net.

SCHOLARSHIP APPLICATION
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Submission Date: ____/____/____ (##/##/####)

PERSONAL INFORMATION

Student Full Name: _____

Date of Birth: ____/____/____ (##/##/####) SSN (Last 4): _____

Mailing Address: _____

Phone Number: ____ - ____ - ____ (### - ### - ####)

Resident of Myers Election District in Carroll County Maryland? (Y/N): _____

HIGH SCHOOL INFORMATION

Home High School: _____

Email Address: _____

Expected Graduation Date: _____ Class Rank: _____ Out of: _____

Cumulative G.P.A. (Weighted): _____ (Non-Weighted): _____

FAMILY INFORMATION (or Guardian If Applicable)

Mother / Father Names: _____

Address(es): _____

Occupation: _____

Family Income: Father - \$ _____ Mother - \$ _____

Number of Children in Family and Ages: _____

EDUCATIONAL INSTITUTION

Estimated Expenses / Tuition: \$ _____

Room: \$ _____ Board: \$ _____

Accepted by

(Name of Institution)

(Location)